



**FINANCIAL BID**

**JAWAHAR NAVODAYA VIDYALAYA, GADHI, GEORAI – TQ, DIST-BEED**

Ministry Of Human Resource Development, Dept. Of Education, Govt. Of India

**Tender for the supply of Electrical Items 2014-15.**

1. Name of the Firm owner : .....
2. Name of the firm : .....
3. Full Address of the firm : .....
- Fax No:..... PHONE NO.:..... Mobile no:.....
- E-Mail Id.....
4. Income Tax/ PAN No. : .....
5. Sales Tax / VAT No : .....
6. Details of EMD/SD : D.D.No..... Date .....
- Amount ..... Bank.....

Sl. No	Particulars	Specifications & Descriptions	Brand	Quantity	Net Rate (Rs.)
1	Bulbs	60W	Philips/ Bajaj	1 No	
2	Bulbs	100W	Philips/ Bajaj	1 No	
3	Bulbs	200W	Philips/ Bajaj	1 No	
4	Bulbs (White Colour)	15 W	Philips/ Bajaj	1 No	
5	Tubes - 4feet (38mm glass D	40 W	Philips/ Bajaj	1 No	
6	Chokes -Polyester	40 W -	Philips/ Bajaj	1 No	
7	Tube Light Starter	40 W -	Philips/ Bajaj	1 No	
8	Sodium Vapoar Lamp	70W	Philips/ Bajaj	1 No	
9	Sodium Vapor Lamp Chokes	70W	Philips/ Bajaj	1 No	
10	Ecolux CFL (2T)	05 Watt.	Philips/ Bajaj	1 No	
11	Ecolux CFL (3T)	15 Watt. (12mm)	Philips/ Bajaj	1 No	
12	Ecolux CFL (3T)	20 Watt. (12mm)	Philips/ Bajaj	1 No	
13	Ecolux CFL	45 Watt.	Philips/ Bajaj	1 No	
14	Wire	1/18	Good Quality	100 Mtr.	
15	Wire Flexible Copper	1.5mm <sup>2</sup>	Good Quality	100 Mtr.	
16	Single Way Switch	5 Amp.	Anchor	1 No	
17	Plug	15 Amp.	Anchor	1 No	
18	Two Pin Socket-	5amps	Anchor/ Bajaj	1 No	

Sl. No	Particulars	Specifications & Descriptions	Brand	Quantity	Net Rate (Rs.)
19	Tube Side Holder with guard	Heavy Quality	Std. brand	1 No	
20	D.P. Switch	5 to 15 amps	Good quality	1 No	
21	MCB- four pole	- 9KVA, 16/32 Amp	Anchor	1 No	
22	MCB – Double Pole	16/32amps	Anchor	1 No	
23	MCB- Single pole	06/10 Amp	Anchor	1 No	
24	Egnator for S.V. Bulb		Good Quality	1 No	
25	Condenser for Fan	2.5 rifared	Good Quality	1 No	
26	Fan Regulator	5 Step	Bajaj	01 No	
27	Holder	Pin type	Good Quality	10 No	
28	Main Switch	100x415 V	1 No	1 No	
29	Main Switch	32x415 V	1 No	1 No	
30	Changeover Switch, 100 AMP	4 Pole, ISI	Havells	01 No	
	Insulation Tape	10 Mtr.	1 No	1 No	

Date : .....

Sign. of the Tenderer -----

Name -----

seal .....

OFFICE USE ONLY

Signatures of PAC Members :

1..... 2..... 3..... 4..... 5.....

Nos. Pages : .....

Nos. Correction .....

CHAIRMAN / PRINCIPAL  
JNV, DIST-BEED